



Program Information Confirmation Document

Institution Code: 3013931

Institution Name: Stanton University

Program: Associate of Applied Science in Professional Golf and Golf Complexes Management Program

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau’s website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau’s website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution’s Annual Report and paste the link to your institution’s website. OR 2. You may select your Annual Report by clicking “Annual Report” copy and paste the Annual Report document to your institution’s website.

Because reviewing each institution’s submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau’s website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2018
2. Institution Code: 3013931
3. Institution Name: Stanton University

**Program Name Tab:**

4. Program Name: Associate of Applied Science in Professional Golf and Golf Complexes Management Program
5. Degree/Program Level: Associate
- 5a. Degree/Program Level Other:
6. Degree/Program Title: Associate of Science
- 6a. Degree/Program Title Other:

**Financial and Graduation Tab:**

|   |   |                        |
|---|---|------------------------|
| 7. Number of Degrees or Diplomas Awarded? 8   | 8. Total Charges for this Program? \$8,800.00   | 9. The pe<br>pay for t |
| 10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0 | 11. Number of Students Who Began the Program? 9 | 12. Stud               |
| 13. On-time Graduates? 8  | 14. Completion Rate? 88.88889                   | 15. 150%               |

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|  |   |
|--|---|
| 17. Graduates Available for Employment? 2          | 18 Graduates Employed in the Field? 2   |
| 20. Graduates Employed in the field...             |   |
| 20a. 20 to 29 hours per week? 0                    | 20b. At least 30 hours per week? 2  |
| 21. Indicate the number of graduates employed...   |   |
| 21a. In a single position in the field of study: 2 | 21b. Concurrent aggregated positions in the field of study: 0                   |
| 21c. Freelance/self-employed: 0                    | 21d. By the institution or an employer owned by the institution, or an employer |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

|  |                                       |            |
|--|---------------------------------------|------------|
| 25. Number of Graduates Taking State Exam? | 26. Number Who Passed the State Exam? | 27. Number |
|--|---------------------------------------|------------|

29. Is This Data from the State Licensing Agency that Administered the Exam? 29a. Name of Agency:

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

|  |                                       |            |
|--|---------------------------------------|------------|
| 33. Number of Graduates Taking State Exam? | 34. Number Who Passed the State Exam? | 35. Number |
|--|---------------------------------------|------------|

37. Is This Data from the State Licensing Agency that Administered the Exam? 37a. Name of Agency:

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 2 40. Graduates Employed in the Field of Study? 2

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                  |                       |                        |
|------------------|-----------------------|------------------------|
| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 |
|------------------|-----------------------|------------------------|

|                        |                        |                        |
|------------------------|------------------------|------------------------|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 |
| Over \$100,001: 0      |                        |                        |