



CAMPUS ACCOUNTABILITY REPORT FOR INITIAL APPLICANTS

July 1, 2014 – June 30, 2015

FOR THE YEAR

List specific dates (must be the most recent July 1 – June 30 period)

Keep a copy of this report and all back-up documentation (specific information used to prepare this report) for review by future ACICS evaluation teams.

Name of Institution: Stanton University

ACICS ID Code:

(00270643)
00266113

Report prepared by:

Name: HyunEun Ellen Joo

Date

Prepared: September 9, 2015

Report checked for accuracy and completeness by:

Name: David KwangHo Kim

"I am an officer, stockholder or authorized employee of the above-named institution and this Annual Institutional Report has been prepared from the actual records of the institution. I am acting in an official capacity for the institution in signing this Annual Institutional Report and understand that failure to submit accurate and complete information in the report could subject the institution to show cause why its accreditation should not be suspended or revoked."

Signature
(required):

Name: HyunEun Ellen Joo Vice-President

ENROLLMENT DATA (Include all students for 12-month period)

1.	Enrollment as of the beginning of this reporting period	<u>173</u>
2.	Additions during the year:	
	a. new starts	<u>192</u>
	b. re-entries	<u>0</u>
3.	Total enrollment during the reporting period (add #1, #2a, and #2b)	<u>365</u>
4.	Of the total enrollment (#3 above), how many:	
	a. enrolled without a high school diploma or equivalent?	<u>0</u>
	b. obtained a high school diploma or its equivalent while enrolled?	<u>0</u>
	c. enrolled in one or more courses through distance learning delivery mode?	<u>0</u>
5.	Of the total enrollment (#3 above), how many:	

a.	were enrolled in less than a full program?	0
b.	completed a program (see definition in instructions)?	0
c.	graduated from a program (see definition in instructions)?	35
d.	withdrew due to active military service?	1
e.	withdrew due to incarceration or death?	0
f.	withdrew from the institution?	45
g.	are still enrolled?	284
6.	What is the total of #5a through #5g? (must equal #3)	365
7.	Add #5b + #5c (graduates and completers total):	35
8.	Of the students listed in #7 above, how many enrolled without a high school diploma or equivalent?	0
9.	Of the number in #5f above, how many withdrew for related employment?	1
10.	As of the date this report was completed, how many students listed in #7 above were:	
a.	placed (see definition)	9
b.	placed out of field?	0
c.	not available for placement due to pregnancy, death or other health-related situations?	0
d.	not available for placement due to continuing education?	6
e.	not available due to active military service?	0
f.	not available due to incarceration?	0
g.	international students not available due to visa restrictions?	17
h.	enrolled in stand-alone English as a Second Language Program?	0
i.	not working?	3
11.	What is the total of #10a through #10i (Must equal #7)	35

CALCULATE YOUR INSTITUTION'S RETENTION AND PLACEMENT RATES

See the formulas on page 4 of instructions.

Retention	87%
Placement	75%

CONTRACT TRAINING

12. Indicate if your institution participated with a federal, state or local government entity (including GI Bill, JTPA, Vocrehab, VEA – Vocational Education Act, and AEA – Adult Education Act), other company or organization whereby your institution was responsible for providing training to contracted students including students who were incarcerated at the time of training. ___ Y ___ X ___ N
13. Did your institution participate in any third party contractual with another organization or educational institution whereby the other organization had the obligation to provide a portion of your students' training? ___ Y ___ X ___ N

FACULTY DATA (do not include those involved in full-time administrative work)

	Full-Time	Part-Time
14. Faculty as of the beginning of this reporting period.	_____	_____
a. additions during the reporting period.	_____	5
b. permanent terminations and resignations during this reporting period.	_____	7

15. Faculty at the end of this period.

5 30

16. What is the average student – faculty ratio?

1 per 8.1

LEGAL/REGULATORY DATA

17. Have there been any:

a. suits/legal actions, judgments, or settlements concerning the institution?

 Y X N

b. program reviews or I.G. audits during this period?

if yes to either # 17a or #17b, please attach explanation and a summary of any findings.

 Y X N

INSTITUTIONAL DEFAULT DATA (STANTON UNIVERSITY DOES NOT OFFER TITLE IV)

18. What was your institution's annual cohort default rate for:

2011 _____ 2010 _____ 2009 _____

N/A

a. Do you believe that these rates are accurate?

 Y N

b. Have you filed an appeal with the Department of Education concerning your institution's default rate or loss of eligibility?

 Y X N

c. What percentage of the students enrolled at the end of the reporting period are participating in of the any Federal Student Loan programs?

 0 %

DEMOGRAPHIC INFORMATION

19. Choose the one category below which best describes where your institution is located:

an urban area of greater than 500,000 people

an urban area with a population of 150,000-500,000

an urban area with less than 150,000 people

a suburban location

a rural location

 X

 200

20. Breakdown of Enrollment from Question #3

Number of female students

Number of male students

 165

ACADEMIC PROGRAM INFORMATION

Copy this form and complete for each program included in the initial accreditation application, as offered at your institution.

Name of Institution: Stanton University ACICS ID Code: 00266113 (00270643)

Name of Program: Master of Science in Oriental Medicine

Program Code Number (from the list provided in the instructions): 51.3301

Credential Awarded: (Check one only)

- | | |
|--|--|
| <input type="checkbox"/> Certificate/Diploma | <input type="checkbox"/> Academic Associate's Degree |
| <input type="checkbox"/> Occupational Associate's Degree | <input type="checkbox"/> Bachelor's Degree |
| | <input checked="" type="checkbox"/> Master's Degree |

Length in Weeks: 120 weeks
Day _____ Night _____

Credits or Hours Awarded: 263 Unit of Credit: Semester _____ Quarter Clock Hour _____

Minimum Number of Credits or Hours of General Education Required for Program Completion: None

Program measurement (all must be provided):

(A) Number of contact hours	<u>3120</u> Day	<u>3120</u> Night
(B) Total program tuition	<u>\$33520</u> Day	<u>\$33520</u> Night
(C) Total program fee charged	<u>\$1010</u> Day	<u>\$1010</u> Night

Does this program have separate programmatic accreditation? _____ Yes No

If yes, please list the accrediting agency. _____

Is certification, licensure, or registration required to become employed in the curriculum area? Yes _____ No

If yes, please complete the CAR Addendum for Licensure Reporting

ENROLLMENT DATA

Include only students enrolled in this program for the 12-month period being reported

1.	Enrollment in the program as of the beginning of this reporting period, _____	42
2.	Additions during the year:	
a.	new program starts	7
b.	program re-entries	0
c.	transfers into the program from other programs at your institution	0
3.	Total program enrollment during the reporting period (add #1, #2a, #2b, and #2c)	49
4.	Of the total program enrollment (#3 above), how many:	
a.	enrolled without a high school diploma or equivalent?	0
b.	obtained a high school diploma or its equivalent while enrolled?	0
5.	Of the total program enrollment (#3 above), how many:	
a.	transferred out of the program to other programs at your institution?	0
b.	completed a program (see definition in instructions)?	0
c.	graduated from a program (see definition in instructions)?	14
d.	withdrew due to active military service?	1
e.	withdrew due to incarceration or death?	0
f.	withdrew from the institution?	2
g.	are still enrolled?	32
6.	What is the total of #5a through #5g? (must equal #3)	49
7.	Add #5b + #5c.	14
8.	Of the students listed in #7 above, how many enrolled without a high school diploma or equivalent?	0
9.	Of the number in #5d above, how many withdrew for related employment?	0
10.	As of the date this report was completed, how many students listed in #7 above were:	
a.	placed?	9
b.	placed out of field?	0
c.	not available for placement due to pregnancy, death or other health-related situations?	0
d.	not available for placement due to continuing education?	1
e.	not available due to active military service?	0
f.	not available due to incarceration?	0
g.	international students not available due to visa restrictions?	1
h.	enrolled in stand-alone English as a Second Language Program?	0
i.	not working?	3
11.	What is the total of #10a through #10i? (Must equal #7)	14

CALCULATE YOUR INSTITUTION'S RETENTION AND PLACEMENT RATES FOR THIS PROGRAM

See formulas on page 4 of the instructions

Program Retention

96%

Program Placement

75%

5. If the agency providing the certificate, license, or registration based upon an examination has a pass rate standard (i.e. the pass rate that a program must meet or exceed in order to be in good standing), please describe the following:

a. the standard (%)

6. Does the program prepare graduates to take a certification, licensure, or registration examination required to become employed in any other states (e.g., including, but not limited to, contiguous states or states served through distance education)? Do not include national exams like the NCLEX or reciprocity agreements.

Yes

No

7. Does the agency in any of these other states which provides the certificate, license, or registration examination have a pass rate standard?

Yes

No

8. Describe

	the state or states	the standard (%)	Your pass rate in this state
	<input type="text"/>	<input type="text"/>	<input type="text"/>

ACADEMIC PROGRAM INFORMATION

Copy this form and complete for each program included in the initial accreditation application, as offered at your institution.

Name of Institution: Stanton University ACICS ID Code: (00270643) 00266113

Name of Program: Master of Business Administration

Program Code Number (from the list provided in the instructions): 52.0201

Credential Awarded: (Check one only)

- | | |
|--|--|
| <input type="checkbox"/> Certificate/Diploma | <input type="checkbox"/> Academic Associate's Degree |
| <input type="checkbox"/> Occupational Associate's Degree | <input type="checkbox"/> Bachelor's Degree |
| | <input checked="" type="checkbox"/> Master's Degree |

Length in Weeks: 60 weeks 60 weeks
Day Night

Credits or Hours Awarded: 60 Unit of Credit: Semester Quarter Clock Hour

Minimum Number of Credits or Hours of General Education Required for Program Completion: None

Program measurement (all must be provided):

(A) Number of contact hours	<u>600</u> Day	<u>600</u> Night	
(B) Total program tuition	<u>\$8500</u> Day	<u>\$8500</u> Night	
(C) Total program fee charged	<u>\$320</u> Day	<u>\$320</u> Night	

Does this program have separate programmatic accreditation? Yes No

If yes, please list the accrediting agency. _____

Is certification, licensure, or registration required to become employed in the curriculum area? Yes No

If yes, please complete the CAR Addendum for Licensure Reporting

ENROLLMENT DATA

Include only students enrolled in this program for the 12-month period being reported

1.	Enrollment in the program as of the beginning of this reporting period,	18
2.	Additions during the year:	
	a. new program starts	42
	b. program re-entries	0
	c. transfers into the program from other programs at your institution	0
3.	Total program enrollment during the reporting period (add #1, #2a, #2b, and #2c)	60
4.	Of the total program enrollment (#3 above), how many:	
	a. enrolled without a high school diploma or equivalent?	0
	b. obtained a high school diploma or its equivalent while enrolled?	0
5.	Of the total program enrollment (#3 above), how many:	
	a. transferred out of the program to other programs at your institution?	0
	b. completed a program (see definition in instructions)?	0
	c. graduated from a program (see definition in instructions)?	0
	d. withdrew due to active military service?	0
	e. withdrew due to incarceration or death?	0
	f. withdrew from the institution?	9
	g. are still enrolled?	51
6.	What is the total of #5a through #5g? (must equal #3)	60
7.	Add #5b + #5c.	0
8.	Of the students listed in #7 above, how many enrolled without a high school diploma or equivalent?	0
9.	Of the number in #5d above, how many withdrew for related employment?	0
10.	As of the date this report was completed, how many students listed in #7 above were:	
	a. placed?	0
	b. placed out of field?	0
	c. not available for placement due to pregnancy, death or other health-related situations?	0
	d. not available for placement due to continuing education?	0
	e. not available due to active military service?	0
	f. not available due to incarceration?	0
	g. international students not available due to visa restrictions?	0
	h. enrolled in stand-alone English as a Second Language Program?	0
	i. not working?	0
11.	What is the total of #10a through #10i? (Must equal #7)	0

CALCULATE YOUR INSTITUTION'S RETENTION AND PLACEMENT RATES FOR THIS PROGRAM

See formulas on page 4 of the instructions

Program Retention

85%

Program Placement

N/A

ACADEMIC PROGRAM INFORMATION

Copy this form and complete for each program included in the initial accreditation application, as offered at your institution.

Name of Institution: Stanton University ACICS ID Code: (00270643) 00266113

Name of Program: Bachelor in Business Management

Program Code Number (from the list provided in the instructions): 52.0201

Credential Awarded: (Check one only)

Certificate/Diploma Academic Associate's Degree
 Occupational Associate's Degree Bachelor's Degree
 Master's Degree

Length in Weeks: 120 weeks 120 weeks
Day Night

Credits or Hours Awarded: 180 Unit of Credit: Semester Quarter Clock Hour

Minimum Number of Credits or Hours of General Education Required for Program Completion: 68 Units

Program measurement (all must be provided):

(A) Number of contact hours	<u>1800 hrs</u> Day	<u>1800 hrs</u> Night
(B) Total program tuition	<u>\$16920</u> Day	<u>\$16920</u> Night
(C) Total program fee charged	<u>\$370</u> Day	<u>\$370</u> Night

Does this program have separate programmatic accreditation? Yes No

If yes, please list the accrediting agency. _____

Is certification, licensure, or registration required to become employed in the curriculum area? Yes No

If yes, please complete the CAR Addendum for Licensure Reporting

ENROLLMENT DATA

Include only students enrolled in this program for the 12-month period being reported

1.	Enrollment in the program as of the beginning of this reporting period, <u>July, 2014</u>	<u>70</u>
2.	Additions during the year:	
	a. new program starts	<u>91</u>
	b. program re-entries	<u>0</u>
	c. transfers into the program from other programs at your institution	<u>0</u>
3.	Total program enrollment during the reporting period (add #1, #2a, #2b, and #2c)	<u>161</u>
4.	Of the total program enrollment (#3 above), how many:	
	a. enrolled without a high school diploma or equivalent?	<u>0</u>
	b. obtained a high school diploma or its equivalent while enrolled?	<u>0</u>
5.	Of the total program enrollment (#3 above), how many:	
	a. transferred out of the program to other programs at your institution?	<u>3</u>
	b. completed a program (see definition in instructions)?	<u>0</u>
	c. graduated from a program (see definition in instructions)?	<u>0</u>
	d. withdrew due to active military service?	<u>0</u>
	e. withdrew due to incarceration or death?	<u>0</u>
	f. withdrew from the institution?	<u>19</u>
	g. are still enrolled?	<u>139</u>
6.	What is the total of #5a through #5g? (must equal #3)	<u>161</u>
7.	Add #5b + #5c.	<u>0</u>
8.	Of the students listed in #7 above, how many enrolled without a high school diploma or equivalent?	<u>0</u>
9.	Of the number in #5d above, how many withdrew for related employment?	<u>0</u>
10.	As of the date this report was completed, how many students listed in #7 above were:	
	a. placed?	<u>0</u>
	b. placed out of field?	<u>0</u>
	c. not available for placement due to pregnancy, death or other health-related situations?	<u>0</u>
	d. not available for placement due to continuing education?	<u>0</u>
	e. not available due to active military service?	<u>0</u>
	f. not available due to incarceration?	<u>0</u>
	g. international students not available due to visa restrictions?	<u>0</u>
	h. enrolled in stand-alone English as a Second Language Program?	<u>0</u>
	i. not working?	<u>0</u>
11.	What is the total of #10a through #10i? (Must equal #7)	<u>0</u>

CALCULATE YOUR INSTITUTION'S RETENTION AND PLACEMENT RATES FOR THIS PROGRAM

See formulas on page 4 of the instructions

Program Retention	<u>86%</u>
Program Placement	<u>N/A</u>

ACADEMIC PROGRAM INFORMATION

Copy this form and complete for each program included in the initial accreditation application, as offered at your institution.

Name of Institution: Stanton University ACICS ID Code: 00266113 00270643

Name of Program: Associate of Applied Science in Professional Golf and Golf Complex Management

Program Code Number (from the list provided in the instructions): 31.0504

Credential Awarded: (Check one only)

Certificate/Diploma Academic Associate's Degree
 Occupational Associate's Degree Bachelor's Degree
 Master's Degree

Length in Weeks: 60 weeks 60 weeks
Day Night

Credits or Hours Awarded: 60 Unit of Credit: Semester Quarter Clock Hour

Minimum Number of Credits or Hours of General Education Required for Program Completion: 24 Units

Program measurement (all must be provided):

(A) Number of contact hours	<u>900 hrs</u> Day	<u>900 hrs</u> Night
(B) Total program tuition	<u>\$8500</u> Day	<u>\$8500</u> Night
(C) Total program fee charged	<u>\$220</u> Day	<u>\$220</u> Night

Does this program have separate programmatic accreditation? Yes No

If yes, please list the accrediting agency. _____

Is certification, licensure, or registration required to become employed in the curriculum area? Yes No

If yes, please complete the CAR Addendum for Licensure Reporting

ENROLLMENT DATA

Include only students enrolled in this program for the 12-month period being reported

1.	Enrollment in the program as of the beginning of this reporting period, _____	42
2.	Additions during the year:	
	a. new program starts	53
	b. program re-entries	0
	c. transfers into the program from other programs at your institution	0
3.	Total program enrollment during the reporting period (add #1, #2a, #2b, and #2c)	95
4.	Of the total program enrollment (#3 above), how many:	
	a. enrolled without a high school diploma or equivalent?	0
	b. obtained a high school diploma or its equivalent while enrolled?	0
5.	Of the total program enrollment (#3 above), how many:	
	a. transferred out of the program to other programs at your institution?	0
	b. completed a program (see definition in instructions)?	0
	c. graduated from a program (see definition in instructions)?	21
	d. withdrew due to active military service?	0
	e. withdrew due to incarceration or death?	0
	f. withdrew from the institution?	15
	g. are still enrolled?	59
6.	What is the total of #5a through #5g? (must equal #3)	95
7.	Add #5b + #5c.	21
8.	Of the students listed in #7 above, how many enrolled without a high school diploma or equivalent?	0
9.	Of the number in #5d above, how many withdrew for related employment?	0
10.	As of the date this report was completed, how many students listed in #7 above were:	
	a. placed?	0
	b. placed out of field?	0
	c. not available for placement due to pregnancy, death or other health-related situations?	0
	d. not available for placement due to continuing education?	4
	e. not available due to active military service?	0
	f. not available due to incarceration?	17
	g. international students not available due to visa restrictions?	
	h. enrolled in stand-alone English as a Second Language Program?	0
	i. not working?	
11.	What is the total of #10a through #10i? (Must equal #7)	21

CALCULATE YOUR INSTITUTION'S RETENTION AND PLACEMENT RATES FOR THIS PROGRAM

See formulas on page 4 of the instructions

Program Retention	79%
Program Placement	N/A